

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

Vol. 13 No. 31

CLEVELAND, TENN., AUGUST 5, 1922

5c per copy. \$1.50 per year.

ALWAYS HONOR THE PRECIOUS BLOOD OF JESUS THAT WAS SHED FOR YOU

Conditions in the World are Such That Will Test the Child of God to the Limit

THE STILL SMALL VOICE

Heart to Heart Talks With God are Necessary in the Christian Life.

Discouragement Disappears When God Begins to Talk.

Every child of God has experiences peculiar to himself. There was only one Moses, only one Joshua, only one Elijah, and only one Elisha, and God had different ways to make known to them His wishes and their duty in service. He talked to Moses face to face, and whether He talked to Joshua as He did to Moses or not, Joshua understood Him just as well. Joshua knew that God told him to go across the Jordan river and lead the mighty host of men, women and children with him just as well as Moses knew to start with the Children of Israel from Egypt at first.

Elijah had his way of understanding God also. He knew to go to the brook during the famine where the ravens would drop the bread and meat for him, and he also knew God told him to leave the brook dwelling and go over to the home of the widow where he would have bread and water till the famine was over. And when he fled from Jezebel and went off into the wilderness and lay down under a juniper tree wishing that he might die, he knew when God spoke to him and told him to go forth and stand upon the mount. There was no question about it and he went. He was sure it was God talking to him. But in a few moments a mighty wind swept by, then came an earthquake, and after this a fire, but he was made to know that God was not in the wind, nor earthquake nor fire. But listen! About the time of the highest excitement came a still small voice and this was God beginning to talk to him. Elijah heard it and knew it was God. Then followed a conversation between God and Elijah in which they understood each other.

Now, I do not know how God spoke except by the still small voice. I do not know whether any one standing by could have heard it or not, but the reading indicates that the conversation could have been understood by others. At any rate we have the conversation recorded and we can read it now after it was spoken so long ago. This is wonderful! God actually talking with a man and His own words recorded so we can read them. Words direct from the mouth of God. "What doest thou here Elijah?" And just now as I read these words a peculiar sacredness steals over me. Reading God's own words! These words came from His own mouth and kept alive until now! And really they are alive or this sacredness surely would not creep upon me like something alive and moving.

This heart to heart talk with God was necessary both for Elijah's good and God's cause. God must have a man for service, and He must have him right then. Elijah was His man. And when the message was delivered Elijah fully understood what to do. He was not left in any uncertainty. God had told him and he knew. I have seen a lightning express train roll up to the station and off jumped the conductor and engineer and hastened to the window and in a few moments the telegraph operator handed each of them a bit of paper and back they went to their train—the engineer to his engine, the conductor to his coach. There was no parleying, no conversation between the two, but each had

received instructions and by following those instructions they could run their train safely through to the next place for receiving orders. How much was this like Elijah's orders!

"Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: and Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room." There is the message. These were the orders he was to follow. He did so and the result was just like God had told him. He could pass three stations without receiving any more orders. And it is not recorded that Elijah reasoned that God had given him a hard task and he was not able for it. No, he knew his duty when God told him and off he went to perform it without a word just like the conductor and engineer.

Here is wisdom. Here is obedience. Why not apply it to our day? Why not get the message and obey without any parley or hesitation? Is it not written out plainly for us? "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his son." (Heb. 1:1,2) If this is true and His message is written down and now before us, why hesitate to obey? Why will sinners not repent when God's message to them through His son is so plain? Why do believers hesitate to follow into sanctification and the baptism of the Holy Ghost and fire? Why do they wait and wonder and argue and parley about washing one another's feet?

"Why tarriest thou?" said Ananias to Saul, when he was converted, "Arise, and be baptized, and wash away thy sins, calling on the name of the Lord." This was enough for that new convert. He did not parley about what people would say. He raised no question about the mode. He did not say, Let me study about it a few days, I may want to consult my wife or my friends and see what they think about it. No, but, "forthwith, and arose, and was baptized." That was quick work for Paul. And after he once started this way nothing could turn him. He went in for all there was to it and did great things for God. God gave him orders and he "was not disobedient unto the heavenly vision. But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance." This was his way of doing things in the gospel dispensation.

Whether the conversation is carried on with a still small voice or otherwise heart to heart talks with God are necessary in the Christian life. Without these close confidential talks with the Lord our souls will grow lean and become swivelled up and the joys will turn to sadness. A little girl started to say her prayers just as she was retiring for the night. Suddenly she stopped and was quiet for some time. At length her mother, thinking she had dropped off to sleep, spoke to her and asked why she did not fin-

ish her prayer, to which she replied, "I was listening at God talk to me." And this is right. Not only should we pray and expect God to hear our prayers, but we should listen attentively for that still small voice that speaks to us in our hearts and makes us know our path of duty just as clearly as Elijah knew his when God had given him explicit directions.

Discouragement disappears from the life of God's humble and trustful children when He begins to talk. A dear brother who had been faithful in his Master's service for years, and grew old in the toils and hardships, once told me, "The Lord don't talk to me in the last few days." And I can see the flash of his eyes and the movement of his head yet as I look back over twenty-seven years, when he made this statement. "I must hear His voice again," he continued. "I must pray, it is true, but I cannot be happy unless God talks back to me." He went off for secret prayer. I think it was two or three days before he got the answer he craved, but when it came it brought happiness to his soul, and his face shone with brightness. Evidently God was only trying him because he was very conscientious and sincere in everything he did and, knowing him as I did, it never entered my mind that he was disobedient or backslidden. People are not always backslidden when God seems to hide His face from them and does not pour rich blessings upon them. The rain does not pour down upon the earth all the time, neither do the flowers bloom constantly. Many of the fruit trees are perfectly bare with no fruit or foliage for months at a time. But they are not dead. The same reasoning is applied to Christians. They do not talk in other tongues all the time and they do not shout in every service. But they are not always backslidden when they remain quiet for a season. But there is one thing that must never be neglected—heart to heart talks with God must never cease.

Now, beloved, keep in close touch with God and keep your experience brightened up so that, should He call you for service, you will be fresh and rested and ready. Always do your best and serve Him faithfully and who knows but you may be taken up some day?

Home Mission day falls on August 13, next time. Ministers should remember their part in this day's program.

The Kentucky brethren are moving along nicely with their new house. They have it inclosed and will soon have the floors laid and ready for the plaster and finishing. It is going to be a building that the people of Kentucky will be justly proud of. Brothers Prewitt, Muncy and Basham are doing faithful work on it and I'm sure God will reward them.

I should think it is time that some other state would start a building. I wonder why they do not. Our family is rapidly increasing and there are enough applicants now to fill up another building. I would like to know which state will be the next to decide. I surely thought there would have been an individual or two before this time that wants to build a monument to leave after they are gone.

Brother Whit Denson and his band of children have been with us for two weeks rendering excellent service in the meet-

ings and showing what children can do if trained in the right way. The little boy, Owel, nine years old plays the cornet and directs the music and the two little girls play alto and tenor horns while Brother Denson plays the tuba and beats the big base drum—the same big drum that we carried all over the Bahama Islands twelve years ago and used for an altar at some of our services. Brother Denson has been giving the Home children some drilling in vocal music which we regard as very profitable. When they are out they play and sing and take up collections for the Orphanage. This is a fine work and we wish to encourage them in their great work.

Minnie, now Mrs. W. A. Haynes, left us on the twenty-first of July, after remaining with us for more than three years and filling an important position in the Evangel Office. She held the position of chief transcriber and proof reader, and did excellent service from the very beginning until the very day she left. When she came into our home three years ago she did not have the Holy Ghost, but it was only a few days till she was talking in tongues the same as the rest of us. She did not wait for a revival at the church, the power fell in our home and swept her clear through to the full baptism of the Holy Ghost and fire. And she has been true in every respect until providences called her away. I thought I was going to lose her when she married Brother Haynes about a year and a half ago, but they decided to make Cleveland their home for the time being and this left her to continue her work in the office. But at last they decided to move to Alabama City, Ala., and we could not do otherwise than give her up much as we were loath to do so. But she will always have a warm place in our hearts, and during her stay she won many warm friends. We trust and pray that the Lord's blessings will be upon this dear couple in their new home in Alabama. Jessie Penney, who came to us from California two years ago to attend the Bible School, and who has been working second to Sister Haynes for some time, is promoted to the position made vacant by the departure of Sister Haynes, and J. R. Kinser, graduate of high school this city takes her place. Thus the work moves on.

Just before going to press August first, the following message was received and reply was sent:

Wimauma, Fla.
Rev. Morgan passed out at 3 A. M. today.

C. T. Anderson.

Condolence:

To Mrs. C. T. Morgan.

The announcement by wire of the departure of Brother Morgan just received. I had just written him a letter hoping it would reach him before he passed away, but alas, it was too late. He has gone to heaven to await and welcome you. You have my deepest sympathy in your bereavement, but you do not sorrow as those who have no hope.

May God comfort and console you is my earnest desire.

I wonder how many remember J. W. Buckalew, who preached over Alabama, Georgia, Florida, and Tennessee until a few years ago when he passed away to his reward in the other world. And he was one of the band that traveled the Bahamas several years ago. Well, it may seem a little out of place to try

THE EVANGEL DRIVE

We have received more encouraging letters concerning the Evangel Drive the past week than any other previous week. This is good evidence that many are deeply interested. Quite a number have written very favorably of Brother Latimer's proposition and more are offering their names for the fifty dollars. Why not take hold of this and rush it on through? Remember the fifty dollars are not to be paid until the three hundred are pledged.

Pray much over this subject and make it a matter of earnest consideration and deep concern. It is evident that something more will have to be done immediately, but it is for each one to decide humbly before God just what He would have them do. God bless you all.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that, while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter.

Dear Brother Tomlinson:

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay the fifteen thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,
Spring Place, Ga.

Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons. You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The little white winged messenger and The Faithful Standard, O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth. Then can we let this literature cease to be published? I say, No!

to resurrect him after these years, but I'll tell you something about this man. After his death his wife got together a lot of manuscript written by him during his life time and sent it to us and we have now got it put together and made a book of it that is full of interest and thrilling experiences. I think all who knew him will want this

Then he proceeds to make some good suggestions as to how this drive may be continued. He is in high favor of its continuance until every dollar is paid, and finishes up by saying, "I am sure I will do my best."

Brother Thomas is one of our leading ministers in West Virginia and I am sure he has the work on his heart and, is willing to make any sacrifice to see this debt removed.

I am laying this subject before the public in the fear and love of God and will await a response. I will be expecting to hear from many. I would love to call the Day of Jubilee as my part in the drive as given in the governing rules, but do not feel that it could be a first class Jubilee if we are not over the top. I will expect a hearty response to Brother Latimer's proposition. Let us pray and believe God for final victory.

Since the above appeared in the Evangel under date of July 8, I have received a number of communications concerning this drive. I find many are interested and seem to be fully determined that this burden shall be lifted and the great mountain cast into the sea. I wish to express my appreciation of this interest and the many good letters bearing on the subject. I am sure Brother Latimer will be gratified to learn that he is not alone in heading the fifty dollars list. Below are the names of those who have already responded:

S. W. Latimer, Spring Place, Ga.

C. B. Myers, Arcadia, Fla.
S. T. Goza, Gradyville, Ga.
M. S. Sanders, Lutz, Fla.
C. F. Stewart, Toledo, Ohio.
R. E. Eldridge, Boaz, Ala.

This is certainly a start for a good thing. Those who send in their names on this proposition will please notice that it is not expected that the fifty dollars are to be paid until the three hundred have pledged. I wonder who will be next. Surely there are two hundred and ninety-four more somewhere that will respond and thus join with these six men in doing one of the greatest things for the Church of God that could be done.

I hope our friends will remember the strain we are in while this proposition is in working and loan us any amount they can spare and let it be working for the Church while they can do without it. These loans will be used to tide us over the hard places we have to cross in carrying the Auditorium debt as well as the Evangel debt. Pray and help us all you can.

book. It tells of his redemption from a drunkard and gambler, thrilling incidents as a preacher, in jail for Jesus' sake, ship wreck, etc. It will be worth all it costs. The book will sell for 25 cts. paper cover, 60 cts cloth. The book belongs to Sister Buckalew, but I am going to help her sell them. Order of this office.

CHURCH OF GOD EVANGEL
Published Every Saturday D. V.
A. J. TOMLINSON, Editor and Pub.
SUBSCRIPTION PRICE
Three months...40c Six Months...75c
One Year...\$1.50 Five Years...\$7.00
Single copy 5 cents

PUBLISHING COMMITTEE
Appointed by the Annual Assembly
of the Churches of God
F. J. Lee M. S. Lemons
T. S. Payne A. J. Lawson
Geo. T. Brouayer

Publishing House, 2524 Gaut St.,
Cleveland, Tennessee.

INFORMATION—If you change your
address you should promptly notify
us, giving the old and new address.

When you renew your subscription
please say "renewal." When you sub-
scribe, please say "new subscriber."

Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spir-
itual blessing.

Address all communications relating
to the paper, and make all drafts,
checks, express and postal orders pay-
able to A. J. TOMLINSON, 2524 Gaut
St., Cleveland, Tennessee.

"This publication is maintained by
and in the interest of the Church of
God."

Entered as second-class mail mat-
ter March 1st, 1919, at Cleveland
Tennessee under the act of March 3
1879.

Acceptance for mailing at special
rate of postage provided for in sec-
tion 1103, Act of October 3rd, 1917
Authorized August 22nd, 1918.

Wants to Join the Church of God

Dear Brother Tomlinson, and All the
Dear Saints—Greetings in Jesus!
Dear Name:

I am not a member of the great
Church of God but husband and I are
only waiting and praying for an op-
portunity to join, and walk in the
true and narrow way.

I ask special prayer of the Church
of God saints that I may be healed.
I have been sick a long time but I am
trusting Him to heal me.

I have had much trouble with a
kind of burning and blistering on my
feet. Some called it pellagra and tried
to get me to go to a doctor but I
wrapped them up in the little Evan-
gel paper and asked God to look after
them the third time and I was healed,
and give God all the praise for the
little Evangel. I can't praise Him
enough for His greatness.

Pray that we may get near to the
Church of God people and be of ser-
vice to Him in any way He sees fit
to use us. We have no Church, or
saints here but are holding to God's
unchanging hand and rejoice in hav-
ing such a privilege.

Yours in love for Jesus,
Maggie Clark,
Capitol, Fla.

New Song Book

Church of God Songs No. 3.

This book contains 190 carefully
selected songs. Those who are judges
of both music and composition ex-
press their delight with the book.

Prices:—
Single Copy\$.35
Per Doz. 3.00
" fifty 12.00

Jesus is a Great Healer

Dear Saints:

I have been impressed for some
time to send my testimony to the
Evangel so will take the opportunity
this evening to write a few words.

I am truly glad that today finds me
still saved by grace, sanctified through
the precious blood of Jesus, filled
with the Holy Ghost and added to
the great Church of God and not a
bit ashamed for this whole world to
know it. I really praise the Lord for
His great healing power. I took sick
last October and was bad off all win-
ter, most of the time not able to do
anything. Many times I would be in
bed and not able to raise my head
off the pillow without fainting but I
kept trusting the Lord and now I am
able to do my own work again al-
though I am not strong in body. God
surely performed a miracle in my life
for I was almost dead one night but
some of the saints held on to God in
prayer from two in the morning till
almost four and God touched my body
and I do praise Him for it.

Last fall, my little three year old
girl had a running sore on her fore-
head almost covering one eye. One
day said she would go blind but
praise God, He healed it up without
a scar. I trust Him for all my chil-
dren and myself. I could not begin
to tell you all He has done for us.
It is wonderful to trust in Him.
I mean by the help and grace of

God to go through and win a home in
heaven, a bright crown of glory and a
robe made white in His precious
blood. We all have many hard trials
and temptations to overcome but He
said His grace was sufficient and I
find He has never failed me yet. When
the persecutions come, I can
rejoice and leap and jump for joy.
I want the prayers of all God's peo-
ple that I may live true to Him and
be more submissive to His will. As-
so pray that I may raise my three
children up for the Master's service
and that my husband will come this
way.

Your humble servant in Jesus,
Mrs. S. W. Hutseil,
Crab Orchard, Tenn.

REQUESTS

F. D. Norrell, Rock Mart, Ga., re-
quests prayer that she may be
cleansed from all sin, and for her
children to be saved.

Mrs. Mamie Walker, Midnight, Miss.,
asks prayer for her loved ones to
be saved, also for her brother to be
healed.

Jane Colgate, Brookville, Indiana, re-
quests prayer to be healed and for
her husband and children to be saved.

C. M. Crosno, Camden, Tenn., requests
prayer to be healed and that he
may hold out faithful to the end.

Ollie Gryten, Egan, Ga., requests pray-
er for her husband to be saved,
sanctified and filled with the Holy
Ghost.

Mrs. H. M. Resseguie, Oakland, Calif.,
asks prayer for a weak body,
weak eyes and that she will receive
the Holy Ghost.

Belton Duncan, West Point, Miss.,
asks all who read this to pray that
he may be an overcomer and be able
to do a work pleasing to God.

Talmage Brooks, Altoona, Ala., re-
quests prayer for his father to re-
ceive the Holy Ghost and that he
may be a shining light to this world.

E. T. Willett, Blowing Rock, N. C., re-
quests prayer that a Church of God
may be established at that place,
and that her sick daughter may be
healed.

Nora Markham, Sturgis, Ky., asks
the saints to pray for her sister and
brother-in-law to be sanctified and
filled with the Holy Ghost.

Clyde Pennington, Princeton, W. Va.,
requests prayer that he may receive
the Holy Ghost and be just what
the Lord wants him to be.

Violet Woodard, White Bluff, Tenn.,
asks the saints to pray that she will
be reclaimed and filled with the
Holy Ghost, also pray for her son
who is deep in sin.

Mrs. Ida Hunter, Searta, Tenn., wants
the saints everywhere to pray that
she will receive the Holy Ghost and
that her husband and children will
be filled with the Holy Ghost.

NOTICES

If anybody wants me to hold a meet-
ing, write me at Shaw, Ga.
John W. Devlin.

A revival will commence at Hiwas-
see the first Sunday in August. We
ask the saints to pray that God will
give great victory.

W. A. Walker, pastor,
Knoxville, Tenn.

A revival will begin at Gatewood,
Coffeeville, Miss., on August 4th. We
are expecting Brother Lemons and
Brother Efford Haynes and wife.
Pray that many will be saved, sanc-
tified and filled with the Holy Ghost.
W. R. Walker.

A meeting will start at Tyrnza,
Ark., on the second Sunday in August.
D. V. We need some one to play the
piano and others to help us work.
Everybody come and let's have an old
time Pentecostal shower. Pray for a
boy at this place who has fits.
Cora McMahon.

IN MEMORY OF SHEPHERD

On July 15, 1922, Brother Shepherd
was called home to be with Jesus. He
was born Oct. 20, 1876 and early in
life joined the Methodist Church. In
the fall of 1918 he was saved and a
little later in a prayer meeting at my
home he was sanctified and baptized
with the Holy Ghost. Then in the
spring of 1919 he was added to the
Church of God and lived a good life.

He leaves a wife and nine children
and a host of relatives and friends to
mourn his departure. We truly ex-
pect to meet Brother Shepherd again.

One who loved him,
W. D. Fowler,
Wedowee, Ala.

BATTLEFIELDS

We have just closed a meeting at
Cattlet. Four were saved, two sanc-
tified and one received the Holy Ghost.
Only eternity will tell the good that
was done. Many were convinced that
this is the way, reports John Devlin
and wife, Shaw, Ga.

We have just closed a meeting at
Silver Creek, Ga. The Lord wonder-
fully blessed Brother and Sister
Mathis in giving out His precious
Word. The mighty power fell, the
Holy Ghost spoke through the saints

and conviction fell on the sinners and
they fell in the altar and one was
saved, reports Janie Bailey, Lindale,
Ga.

Have just closed a three weeks
meeting in the Cromwell neighbor-
hood with great victory. Great in-
terest was shown and the dear Lord
blessed. One was saved, two sanc-
tified, two received the Holy Ghost, six
baptized in water and six added to the
Church with their membership at
Salem, reports Jackson Allen and Syl-
vester Autry, Rosine, Ky.

We have just closed a twelve days
meeting here. Brother Clarence
Beagle was in charge of the meeting,
assisted by the state overseer, Brother
W. G. Rembert. There were four saved
three sanctified, one received the
Holy Ghost and eight baptized in wa-
ter. The people in the town are
amazed and are looking for the light.
We thank God for sending Brothers
Beagle and Rembert here, reports
Martha M. Wagner, Circleville, Ohio.

We have just closed a twenty days
meeting, two miles east of Charles,
Ala. We surely had a hard fight with
the enemy but God gave us the
victory. Sixteen were saved sixteen
sanctified, thirteen filled with the Holy
Ghost, nine added to the Church and
seven followed the Lord in water bap-
tism. It was surely wonderful. God
saved, sanctified and added people with
the Holy Ghost who had been drunk-
ards, gamblers, thieves and distillers
and they are going about over the
community straightening up their back
lives. The country was stirred for
miles around.

Yours in the battle for lost souls,
Mr. and Mrs. P. A. Brown,
Charles, Ala.

Standing True to the Church

To All the Saints—Greetings:

I am praising the Lord for regener-
ation, sanctification and for the
blessed baptism of the Holy Ghost
with the evidence of speaking with
other tongues as the Spirit gives the
utterance. Acts 2:4.

I am glad I am a member of the
grand old Church of God, the pillar
and ground of the truth according to
1 Tim. 3:15. "But if I tarry long, that
thou mayest know how thou oughtest
to behave thyself in the house of God,
which is the church of the living God,
the pillar and ground of the truth."

"Now the Spirit speaketh expressly,
that in the latter times some shall
depart from the faith, giving heed to
seducing spirits, and doctrines of
devils." When I meet with people who
are against the Church of God and
her teachings I place them with the
ones who give heed to seducing spir-
its. I am glad to say I am standing
for the Church of God and her teach-
ing.

Pray for my family and me that we
may do the will of God.

Your humble brother,
B. L. Smith,
Saldee, Ky.

Come to the Bible School

Dear Saints of God Everywhere—
Greetings in Jesus' Dear Name:

I want to sound a note of praise for
the dear old Bible School that has
meant so much to me. Glory to God
in the highest! I feel like shouting
right now. My heavenly home is bright
and fair I feel like traveling on. Dear
friends, nothing else will suit me but
a mansion near the throne.

Beloved, I know that every real
child of God who has been called to
work for Him wants to do his very
best and I will declare unto you that
if you will spend six months in the
Church of God Bible School you will
have to pinch yourself to see if it is
Willie or some one else. When you
begin your first meeting and begin
to read the dear old Word of God, you
will see how things will open up that
you learned while in the School. Then
when souls begin to fall in the altar
and cry out to God to be saved, you
feel like heaven is right down over
you. Glory to God forever! You won't
regret the few dollars you spent when
you came or spent for some one else
to come.

Come on everybody, let's make this
the biggest year the School has ever
had. If you don't have the blessing,
come on any way that is the place to
get it. I had been fighting for it for
thirteen months but when I got here
it was no trouble to get it. I tell you,
it was the making of me.

I have in mind a girl from S. C.
that always lagged back when she had
to do something to improve her talent.
But I remember one afternoon about
five o'clock, she began to sing, pray
and shout, first in her room, then in
the parlor and then all over that
building crying to God. We all prayed
for her and after awhile the Com-
forter came in and took up His abode.
Her troubles were over and the glory
of God filled the house. We could
hardly sleep that night. When this
girl got a chance to do something for
God she could hardly wait. What a
change when she talked about God's
Word. Glory to God. Come on, this
chance is for hundreds more just like
her.

Well, I could talk on till Jesus
comes but I guess I have said enough
to convince the world of this School.
I am now out here in the woods be-
hind Ooltewah and Mineral Park,
Tenn., fighting the devil with all my
power. Everybody that reads this
pray for my wife and me that we may
do more in the future than we have in
the past.

If God is willing I will be back at
the School on Sept. 18th for another
six months preparation.

Your brother in the faith,
I. G. Roberts,
R. 2 Ooltewah, Tenn. c/o R.

THE NEED OF THE BIBLE SCHOOL

John C. Jernigan

After spending six months in the
Church of God Bible Training School
at Cleveland, Tenn., I feel impressed
to give it a boost through the Evan-
gel from a Bible standpoint.

There are many people who do not
believe in going to school to study
for the ministry. They say, "Open
your mouth and let the Lord fill it."
Yes, that is good, for without the help
of the Lord we would be failures. I
notice, however, that a good many of
these people who depend altogether
on the Lord to fill their mouths, gen-
erally tell the same old thing over
and over. If the Lord were filling
their mouths all the time He would
sometimes put new things in their
mouths.

Some say the Holy Ghost will teach
you all things. That is also good, and
without this great teacher we would
not get very far, but before He will
teach us we must give Him a chance.
When I was in the Bible School, the
Holy Ghost was our greatest teacher.
Every morning we would kneel in
prayer and ask God for wisdom and
knowledge and that He would lead us
into the deep things of God's Word.
After doing all this we did not sit
down on the stool of do nothing and
say, "Lord, you have promised to give
us wisdom." No, we had obeyed the
Word thus far and we thought it best
to continue to obey, so we would go
to our desks and do as Paul told
Timothy to do: "Study to shew thy-
self approved unto God, a workman
that needeth not to be ashamed,
rightly dividing the word of truth." 2
Tim. 2:15.

Timothy was a great man of God
and full of the Holy Ghost and had
known the Holy Scriptures from a
child, but still Paul could see the
need of him studying God's Word
that God's approval might be on his
work.

Some people get it into their minds
that if they study a subject before
they preach on it that God will not
bless them and it will not amount to
anything after it is preached. Now,
if you have this idea, just stop and
think a minute and let the Bible
change your mind. The Bible says
study. Why study? So that God's
approval may be on your work. We
cannot live up to all the Bible with-
out studying.

Another great thing that studying
will do it will keep us from being
ashamed to preach God's Word. There
is hardly anything more embarrassing
than to be before a congregation of
intelligent people and not know any-
thing to say. Were you ever caught
in this kind of a trap and wondered
why the Lord did not fill your mouth?
You had not obeyed the Word where
it says, "Study to shew thyself ap-
proved unto God."

The Word also says, "rightly divid-
ing the word of truth." God's ap-
proval can not be on your work very
much if you do not rightly divide His
Word. To be able to rightly divide
it we must study. When I first be-
gan to read the four gospels, Mat-
thew, Mark, Luke and John, it
seemed to me that they crossed each
other. I wondered about the 16th
chapter of Mark, where Jesus gave
the apostles the signs. Looking at it
in one way made me think that He
gave them the signs the first time He
appeared to them, but from another
view it seemed that they were the
last words He ever spoke to them.

When I came to myself I saw that
it had to be rightly divided, and the
way to rightly divide it was by study.
I have tried both ways. I have
preached on new subjects without
studying them very much; then I
have studied subjects thoroughly be-
fore preaching and I find that I get
more inspiration and have God's ap-
proval to a greater extent when I
have studied out my subject before
preaching on it. The reason for this
is that I had obeyed God's Word.

You may say that you believe in
studying the Bible but you don't be-
lieve in having a teacher. Beloved,
the Church of God takes the whole
Bible and the Bible says, "And God
hath set some in the church, first
apostles, secondarily prophets, thirdly
teachers," 1 Cor. 12:28. It did not
say the apostles and prophets would
be the teachers, but the teachers are
separate God-called people to teach
His Word. No, it did not say school
teachers but before a teacher can dis-
charge his duty he must have some
one to teach. These teachers are in
the Church and they are to teach the
ways of the Lord, therefore, I believe
it is God's plan to have a Bible
School where a teacher can instruct
and help young men and women in
their preparation for the work of the
Lord.

We find that Paul left Titus on the
Island of Crete to ordain elders in
every city. He told him what kind
of man it would take to fill the office
of a bishop. Titus 1:5-9. Notice
verse 9: "Holding fast the faithful
word as he hath been taught," that he
may be able by sound doctrine both
to exhort and to convince the gain-
sayers." As he hath been taught—
this signifies that these Bishops have
been taught. Taught what? The
faithful word. I do not say there
was a school on Crete but these men
had been taught the Word somewhere.
Perhaps Titus, himself called them
together and taught them the Word,
it doesn't make much difference who
taught them. Why were they taught?
"That he may be able by sound doc-
trine both to exhort and to convince
the gainsayer." If the people of today
could see the need of being taught be-
fore trying to convince the gainsayers,
come to the Bible School and be
taught the faithful Word and a better
way to present it to the public we
would not have so many gainsayers.

No doubt many people have been hin-
dered because some one tried to con-
vince them who didn't know how and
they were, therefore, disgusted and
turned against holiness and are
fighting the way today. Oh, how we
need to be taught, not only the Word
but how to present it and how to con-
duct ourselves before the public.

Daniel was a great man of God and
stayed close to Him but yet he needed
to study. "In the first year of his
reign, I Daniel understood by books
the number of the years, whereof the
word of the Lord came to Jeremiah
the prophet, that he would accomplish
seventy years in the desolations of
Jerusalem." Dan. 9:2.

I have heard it said that if any one
were called to preach they could
preach whether they knew any Bible
or not. They can tell what the Lord
has done for them and may win a
few souls that way but the time has
come that we must give chapter and
verse to convince the gainsayer. What
the Church of God needs is men who
will take Paul's advice, "Preach the
word; be instant in season, out of sea-
son" 2 Tim. 4:2. But before we can
preach the Word we must do as he
has already said—study.

Studying will not only help us in
preaching but in many other ways.
Notice what Paul told Timothy, "And
that from a child thou hast known
the Holy Scriptures, which are able
to make thee wise unto salvation
through faith which is in Christ Je-
sus." 2 Tim. 3:15. You may never
expect to preach but if you expect to
live for Jesus, it would be a great
help to you to attend the Bible
School. It will make you wise unto
salvation and strong in the Lord. You
will be more established in God's
Word and the devil won't have half
the chance to lead you astray with
some false doctrine. You will be a
more noble Christian than you have
ever been.

"These were more noble than those
in Thessalonica, in that they received
the word with all readiness of mind,
and searched the Scriptures daily,
whether those things were so." Acts
17:11. Many of the people at Thes-
salonica received the Word but they
did not study the Word like they
ought to. They had salvation and
were noble but the brethren at Berea
were more noble. There is such a
thing as being noble and then getting
more noble. I am sure we all want
to be more noble. If we do, let us
search the Scriptures as they did at
Berea.

Church of God is Shin- ing in Kannapolis, N. C.

Dear Brother Tomlinson, and Saints
Everywhere—Greetings in Jesus'
Sweet Name:

I want to sound a note of praise to
Jesus who has done so much for me.
On Dec. 25, 1918 the dear Lord for-
gave me of my sins and sweetly
saved me. Glory to Jesus! He saved
me so good that I have never wanted
to turn back but press on, it was the
happiest Christmas I had ever spent.
While other girls were seeking a good
time I was seeking peace and rest to
my soul and, praise God, I found it.
Later the Lord sanctified and bap-
tized me with the Holy Ghost and
fire and put the "go ye" in my soul
and it is still there today and the fire
is still burning. Praise God! I thank
God for my place in the Church of
God and want to do all I can to make
my corner shine.

I thank God for sending Brother
Brouayer and his wife here, they are
surely wonderful people of God and
are declaring the full gospel and lift-
ing the blood stained banner of Jesus
high. I pray that they will be sent
back here another year.

The true blue saints are willing to
walk in all the light that is turned on
and are trusting God for both soul
and body. Thank God for the faith
He has given me and for His great
healing power. Glory to Jesus! Many
hungry souls are looking this way.
Friends, let us keep our lower lights
burning that they may see and not
pass on by. "That ye may be blame-
less and harmless, the sons of God,
without rebuke, in the midst of a
crooked and perverse nation, among
whom ye shine as lights in the world."
Oh, beloved, are we letting our lights
shine? I often look at myself and
wonder how much my light is shin-
ing and if the lost souls can see the
way by my light.

Friends, let us stick to the Church
of God and get together so when the
enemy comes we will know him, and
take our stand against him. There
is no use for the enemy to try to tear
down the Church for he cannot, for
we know the Church of God is right
and we also know that the Church of
God can get along without us but can
we get along without the Church? I
do not see why the people will let
the enemy keep them from victory
when there is such love in the Church
of God if they will only come and get
their part of it. God is love and it
seems to me that if the people had
God they would have love.

God is blessing the Church here.
The power fell last night, and there
were leaping, dancing, shouting and
talking in tongues. People are being
saved sanctified and filled with the
Holy Ghost.

God is going to have a people who
will carry His work on. There are
some who are going through and I
want to be among the crowd. Don't
you? If I know my heart I am will-
ing to deny myself, give up home
comforts and take up the cross and
follow Him. "If Jesus goes with me
I'll go anywhere."

We have Young People's Prayer
meeting on Friday night and the dear
Lord is blessing. We are taking a
bold stand for God for He is with us.

A sister looking for Jesus,
Vencie Rogers,
Kannapolis, N. C.

Stand Fast and Let Brotherly Love Continue

Dear Brother Tomlinson, and All the
Saints Scattered Abroad—Greetings
From Your Brother Who Has Just
Come Into the Grand Old Church of
God:

This is my first report from the
field. I feel perfectly satisfied since I
came into the Church. The Lord is
blessing the work in this district.

A little over two months ago I
came to Colcord and started a meet-
ing. The Lord blessed. One was
saved and three were saved, sanctified
and filled with the Holy Ghost and
six came into the Church and a good
Sunday school was started.

We went to Dorothy, W. Va., for
two weeks and the Lord saved six and
baptized five with the Holy Ghost and
four came into the Church.

I am now at Clear Creek, W. Va.
This is the third week of the meeting
and there has been as many as twen-
ty-three at the altar at one time. Pray
for this place that the Lord will es-
tablish a Church here.

Pray much for me that the Lord
will keep me humble in His hands and
that I may win souls for Jesus. It
takes much grace to stand true in
this evil day. Paul instructed us to
pray one for another, also to STAND
FAST and LET brotherly love con-
tinue. Hallelujah! Praise the dear
Lord for His saving grace. Though
we have many trials we can triumph
over them all if we learn to be obedi-
ent to them who have the rule over
us for they watch for our souls as
they who must give an account.

I love the dear people of God and
especially those who belong to His
Church. It seems to me that they
have more love for each other than
any other people, naturally they should
for the Lord said, "By this shall all
men know that ye are my disciples,"
Satan can make you hate but he can
never make people love each other. He
brings discord but never brings har-
mony. Let us remember this and
watch and pray lest we enter into
temptation.

Your brother,
Wm. H. Wilson, evangelist,
Colcord, W. Va.

Help Chinese Mis- sionary

To the Saints, Especially in North
Carolina:

I wonder this morning how much
we are interested in Foreign Missions.
Are we interested in the many poor
Chinese who know nothing of our
blessed Christ who is able to save the
soul? The Word tells us to "preach
the gospel to every creature and the
Chinese are some of God's creatures.
All of us can't go over there of course,
in fact, God has not called us all. But
listen, He has called some to go over
there and I am sure that the saints
of the Church of God in North Caro-
lina, will be glad to know that if the
Lord is willing we will soon have a
missionary in China.

Sister Vencie Rogers has been pray-
ing and fasting till she is satisfied
that the Lord wants her to go and is
preparing to go with Sister Rushin on
August 24. I am personally acquaint-
ed with Sister Rogers and know her to
be a child of God who will stand for
the whole truth and practice it too.

I want to ask every saint who reads
this to pray and ask the Lord if He
would have you help pay Sister Vencie's
way across the water that you might
have an interest in the souls that get
saved through her work. If you feel
like helping her, send the money to
my address and I will see that she
gets it. I want the saints, especially
in North Carolina to wake up and help
Sister Vencie so she can carry the gos-
pel to those benighted souls for Je-
sus is coming soon and we want our
treasures laid up in heaven.

Your sister in Jesus,
Mrs. Geo. T. Brouayer,
Bx. 277, Kannapolis, N. C.

Time is Precious and Eternity Long

Dear Saints and Other Readers of the
Evangel—Greetings in the Precious
Name of Jesus:

I am glad to say almost seven
years ago the Lord wonderfully sanc-
tified me and filled me with the Holy
Ghost. I am glad I am a member of
the Church of God. I love her
teachings and government. I feel
like going on and want to be true
until Jesus comes or calls.

"Then shall the King say unto them
on his right hand, Come, ye blessed of
my Father, inherit the kingdom
prepared for you from the foundation
of the world." Matt. 25:34.

Dear saints, I want to be a light
for Jesus and do His will. "And he
said unto them, Go ye into all the
world; and preach the gospel to ev-
ery creature." Mark 16:15. Bel

THE THREE ROSES IN THE FAITHFUL STANDARD

W. R. Sexton

I praise the good Lord for the Faithful Standard and for the wonderful love of God toward man. I praise Him because He has created such beautiful flowers, and especially roses, and for giving to man the art of photography whereby we can represent God's creations on paper and send it out over our broad land to bring joy and gladness to many hearts. May we carry a picture of God and the glory of right living in His sight, that will sink deep into the hearts and lives of the readers. Such has been the case with me, of the three roses in THE FAITHFUL STANDARD for April. May God direct that this writing will carry the same message of love to others that the picture of the three roses did to me.

I, along with other saints, was anxiously waiting for the first copy of THE FAITHFUL STANDARD to come out and conscientiously expecting to get something good out of it, so when it came I hurriedly glanced over it and would have laid it down, as it was late at night, had not, my eyes caught a glimpse of the picture of the roses. Something began to impress on my mind the meaning of this picture. Why a picture of roses in a Church of God magazine? As my eyes became more and more fixed on the picture, I began to see the great glory in them and the picture of the true Godhead soon began to appear. The presence and power of God came stealing over me and tears of joy, peace and love came from my eyes.

When I awoke the next morning and looked on the picture again, the Lord wonderfully blessed my soul. I read the magazine through and laid it aside for some weeks. I chanced to pick it up one day and my eyes caught once more on that beautiful picture of the roses. I felt the power of God come on me and it was then that I decided to write this. Perhaps God, in His infinite wisdom and goodness, may be pleased to pass some blessing on through this simple means to some sick and sorrowing soul and cheer some one on their way to heaven, or perhaps hold up a picture of love to some one lost in sin that might cause them to turn to God and live.

Here is what I see in this picture: At first glance I see it as a very perfect picture, far superior to the ordinary pictures found in magazines and floral catalogues. It represents the most beautiful of all flowers—the rose—the very emblem of love as all will readily tell you. They are white which represents purity. Thus we see love and purity blended together perfectly in nature. Then let us look higher. I see the three roses in a cluster here representing the Trinity of the Godhead.

Now, let us look at number one, the rose in full bloom at the right and bottom of the picture. This represents Christ, the Son of God. See Him with the bowed head and broken heart for lost man. Notice the petals unfurling and opening wide, just like our Christ with an open heart of love for humanity. Can you see Him full of love and sympathy for you? Do you see the heart bud of this flower, how snowy white and pure it is?—Just like our loving Saviour in whom there was no guile. And how the petals around this heart cluster as if they would draw you and me to the loving heart of Christ with arms of love.

Notice then the dark spot just under the bowed head and heart of this flower. Here is where I see the broken heart of Jesus as He looked on the children of men and wept. Oh, such love! Yes, the Son of God wept over our sins. Jesus is a lovelier flower by far to me than any flower ever grown in earthly soil. He is the Lily of the valley, the bright morning star of my soul.

One of the petals of this flower drops low and touches on the bright green leaves below while some parts of the other roses connect also, which fittingly represents the Father and the Holy Ghost. The leaves represent the Church growing like the tree planted by the river of waters whose leaf shall not wither, and no wonder; we can see one hand reaching down to the saints and with the other, clinging to the Father in our behalf and uniting us with the Father and the Holy Ghost, our Comforter. Methinks I can almost hear Him utter that precious prayer in which He asked the Father to make us one.

Next, we notice rose number two. This one is just above number one and bowed a little toward the right, representing a cupful of some glory or blessing ready to be poured out over number one (Christ) to the saints of the Church of God below. So this represents the Holy Ghost with tilted cup ready to pour out blessings of joy, peace and love on God's saints through Jesus Christ our Lord. Do you see the open petal on the right which unfurled soon after Christ was crucified and on the day of Pentecost was poured out with great power and demonstration, also many times after this as recorded in the Acts of the Apostles?

On the other side is another petal unfurling toward us in these latter days and we hear the saints shouting and talking in tongues as on the day of Pentecost.

Now let us take a look at the bud of this flower. Other petals are wrapped around it which have not unfurled and this, to me, has a twofold meaning. First, secret joys as yet unrevealed to us but kept closed until the appointed time when they will be opened and there will be joy

which tongue cannot tell. The second thing I see is a caution to the saints to cherish the Holy Ghost and hold it to our bosoms with great love and care lest Satan steal it away or slip in something to destroy some of the joys it brings to us.

On the left is the third flower which is perfect, and we think of God the Father who gave His only begotten Son and it is through and by Him that we have the blessed Holy Ghost as our Comforter. Bless His holy name forever. These all represent love, love, love. Clustered around the center of this flower are the petals of love to protect some precious Jewels. Methinks I see the heavenly city in the center, with its streets of gold and pearly gates. Praise God for His wonderful love toward men.

One more feature I notice in these flowers. Do you see the veins in the three flowers? Notice that they are plainer in two and three than they are in the first one and then remember that the first one represents Jesus whose blood was shed on the cross of Calvary for you and me. This accounts for the pale veins.

The last things to claim our attention are the three vines which also represent the Trinity of the Godhead. Christ said He was the vine and we were the branches so the leaves are the saints of God. They point up to God, trusting Him as saints of God should and resting under the drippings of the Father, Son and Holy Ghost. Bless His holy name forever! I praise God for THE FAITHFUL STANDARD and men filled with the Holy Ghost to carry these tidings to a lost and dying world.

Kentucky State Assembly

The Kentucky State Assembly of the Churches of God opened at 1430 Jefferson St., Louisville, Ky., July 4th, 1922, at 2:30 P. M.

After devotional exercises consisting of beautiful singing, good music and prayers, the welcome address was given by the pastor, Brother Guy Marlow. Then many soul stirring talks were given. We could say with the poet, "They come from the east and west."

At 8:30 P. M. the introductory sermon was delivered by the state overseer, Brother Chas. H. Randall. Each succeeding service was full of the mighty power of God. Many good messages were brought forth by the different ministers. All were enjoyed and appreciated. We would like to mention each one and some of the many good things they said but we fear it would take too much space. So we will mention only a few.

Brother James Daniels of Fonde, Ky., gave a splendid address on Advice to Ministers. Each one should take that sermon to heart. Brother Muncy gave an interesting talk on the Orphanage at Cleveland, Tenn. After which an offering was taken and \$154.30 was received to be added to Kentucky's building.

Sister Rushin, a missionary from China was in our midst and we certainly appreciated having her here. She made several interesting talks and was surely an inspiration to many. We should all be more willing to sacrifice for the Lord after seeing and hearing her. At the close of her first address an offering was taken and \$56.31 was received. She captured some of our best workers to help carry on her great work in China. May God bless their efforts to carry the gospel.

An Egyptian attended one service. He is now a resident of New York and was in this city on business. He made an interesting talk in which he expressed his appreciation of the love and unity shown in the service. He seemed deeply impressed with the sweet spirit which prevailed.

Brother Tony Ford and Brother Fielden from Illinois were present. They, with Brother Randall constitute the State Board. During the Assembly seven came before the board for examination. All passed successfully. They were as follows: Guy Marlow, Fordville, bishop; James Daniels, Fonde, bishop; George Sanders (Col.), Louisville, bishop; Willie Brown, Louisville, evangelist; Thomas J. Lakes, Berea, evangelist; Golda Gray, Beaver Dam, evangelist; Clara Miller, Olaton, evangelist.

The Assembly lasted six days. Love, unity and fellowship prevailed at each service. Large crowds were in attendance. We feel that this gathering has been a great help and blessing to the work in Louisville, also to the state in general. Many of the saints were brought together who had never met before—that alone was a blessed privilege. Considering the number of visitors and churches which had representatives, it seems that the people of Kentucky have great zeal for God. All the churches that were represented seem to have the victory and the work throughout the state in splendid condition spiritually. Just here we will add a word in regard to our faithful overseer who has worked so hard and untiring in his efforts to build up the work in Kentucky. We feel that Brother Randall has done a good work this year and he really has the interest of the state at heart. Let us hold him up in our prayers for he has many things to see after and needs much help and wisdom from God.

The Church of God in Louisville is growing. We are proud of our state but we want her to move up and be in the front ranks on all lines. She is ahead now in some things. Many new thoughts were brought out and fresh

courage and zeal gained during the assembly. We feel that all workers can go back to their fields of labor much refreshed and inspired by spending those six days together in worship. We feel that the Assembly was a great success. From the first service it reminded us of the General Assembly at Cleveland, Tenn. All present agreed to have Louisville for the permanent headquarters for the state and we hope to be able to accommodate larger crowds next year, and give a more complete report as we believe we can arrange a better program and make improvements on other lines also.

We surely praise God for such unity and sweet fellowship among the children of God. Strangers from all parts of the earth are made into one great family through the love of Jesus and the application of His precious blood to our souls. Praise His great name forever!

Bertha Lockard, clerk of the Assembly.

Church of God in Dallas, Tex.

Dear Brother Tomlinson, and Saints Everywhere—Greetings in the Precious Name of Jesus:

I want to praise the Lord for the way He is blessing in Texas. We are glad to say that souls are being saved, sanctified and filled with the Holy Ghost. People are under conviction here at Ladonia and several have been saved lately in the regular services, and calls are coming from other places begging for some one to come and preach for them and saying there are not members of the Church of God but they would be if they had the opportunity. We are glad to report that we now have the Church of God in the big city of Dallas. Texas surely is a needy field and there are many hungry hearts here who would gladly accept the Church of God if some one would tell them about it. I get many calls and have to tell them that I am sorry but I can't come myself and have no one to send.

Please pray for God to send more laborers into this big field, and pray for us that the Lord will bless our hire.

With love and good wishes to all the saints.

H. N. Scoggins,
Box 193, Ladonia, Tex.

Saints Shouting the Victory and Shining for Jesus

Dear Brother Tomlinson, and Evangelists—Readers—Greetings in Jesus' Name: I praise God for salvation that gives joy and peace in my soul and keeps me from sin every day. When I was seven years old I was wonderfully saved, sanctified and filled with the Holy Ghost and came into the great Church of God. It has been eleven years since I received this great blessing and I still feel the fire burning in my heart. Praise God! I am glad I remembered my Creator in the days of my youth. My father and mother received the Holy Ghost before I did and since that time I have had a Christian home to live in and have been taught about Jesus and His precious Word.

My father and mother, Brother and Sister M. S. Haynes, and my sister, Geneva, have been in the evangelistic work since the last Assembly but I have been with them only since May. Since that time the dear Lord has wonderfully blessed us in this great work and many souls have forsaken sin and come to Jesus.

We have just closed a meeting seven miles out in the country from Liberty, Miss. We began June 9th and closed July 12th. Brother and Sister Rushing were the only people who had the Holy Ghost in that community and they had been letting their light shine. We held the first service in their home as we had no other place but the men went to work and had a brush arbor erected and seated for the next service. Nearly every seat was occupied that night. The full gospel had never been preached there before and the people could hardly believe that anyone could live free from sin in this world but we gave them the Scriptures on it and they could not reject it. Most of the people belonged to either the Baptist or the Presbyterian Church and they had been taught that they had to sin as long as they lived but, thank God, some of them got their eyes opened and walked in the light before we left there. People who belonged to other churches confessed that they did not have any salvation but they saw we had the Bible experience. Young men who had never professed religion or belonged to any church were the first ones to receive the Holy Ghost. The country was stirred for miles around and people began reading their Bibles.

After two or three had received the Holy Ghost some of the Baptists became uneasy about their members and went to their pastor about it. He secured the services of an evangelist of the same denomination and they began a revival at once. They warned the people against us but some of their best members refused to go to their meetings and kept coming to our meeting. The devil surely worked against us but the Lord gave the victory. The Lord blessed in giving out His Word and when the people saw their friends get the blessing, and what a change it made in them, it made them long for the same experience.

Brother G. G. Williams was with us several days during the meeting. He assisted very much with the singing and the Lord wonderfully used him in giving out the Word to the hungry hearts. Thank God for ministers who preach the full gospel. In all there were forty saved, twenty-eight sanctified and seventeen filled with the precious Holy Ghost. The Church was set in order with twenty-three members and nineteen followed

Jesus in water baptism. We organized a Sunday school with fifty-seven scholars enrolled and the people there certainly appreciate the Church of God Sunday school because it teaches the whole Bible. They expect to start building a tabernacle in a short time. Sixty-five dollars were subscribed on it before we left, and a building committee was appointed. We left the saints shouting the victory and shining for Jesus. It is truly wonderful what the Lord has done for that community.

I ask all the saints to pray for me that I may be a light for Jesus.
Your sister in Christ,
Mary Haynes,
Kentwood, La.

The Most Wonderful Gift

Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Dear Name:

I am glad that one time God saved me from a life of sin. It is truly wonderful what the Lord has done for me. Bless His holy name! I am so glad I ever found the high way of holiness, the straight and narrow way, and want to walk close to Jesus every day. I feel like traveling on. I am so glad that Jesus ever loved us so that He died that we might be redeemed and set free and know His wonderful joy. I thank God for the sweet peace and love that fills and thrills my soul and because I know that I am serving a true and living God who is able to keep us from sin every day if we live true and obey His Word. Glory to God!

Jesus is the keeper, the healer and the guide of all those who accept Him and walk close to His side. I thank Him for His mighty power and safe keeping. I have been in this way for about two years and the way gets brighter and sweeter every day and I am so glad that this afternoon finds me saved, sanctified and filled with the Holy Ghost—the sweetest gift under heaven.

I praise the Lord for the dear old Church of God and because I am a stone in her building. I love her government and teaching. It just suits me.

Dear saints, pray that God will draw me closer to Him each day so that when the death angel comes I will be shouting the victory and ready to go. Also pray that I may bring up my little boy in the way that is pleasing to God, and that he may have a knowledge of the truth, and when he is older he will not depart from it.

Your sister in Christ,
Emma Vester,
Nashville, N. C.

ANNOUNCEMENT Of DEDICATION and CONSECRATION

On Sunday, October 1st, 1922, the new Fall Class of the Bible Training School will join in a consecration service, the like of which has never been enacted before.

Students in every State of the Union, and in many foreign countries, who plan to start upon a year's devoted study of the Bible and its earnest preparation for active Christian work, will all with one accord and at one announced hour, consecrate themselves to the service of the Lord. All over the United States at the Same Time. Indications are that there will be far more in this Bible Class than in any other Bible Class in the world.

Every student is going to be a Christian worker. They are going to carry the burden of the Church in the place of the leaders who are now carrying the load, when these present leaders have passed on to their reward. Every student will be filled with the determination that is going to bring the message of salvation to All the world.

If you yourself do not know all about the Bible you would like to know—
If you yourself see the need of men and women being brought to Christ
—If you yourself are willing to make the consecration with the class—

Then you are invited to join this class. It isn't too late now. No matter what you have planned for the coming year don't let it hinder you in preparing for a full life for the Master.

As you know the Bible Training School is a correspondence Course of Bible Study and Christian Training. You don't leave home—at your own fireside, with the aid of devout instructors who have trained thousands of Christian workers—you prepare for Christian service.

If you haven't seen the catalog describing the course, then send for it today. You still have time, but don't delay. Write today to

BIBLE TRAINING SCHOOL

Study by Correspondence—A. J. Tomlinson, Supt.,
Cleveland, - - - - - Tennessee.

LIFE, INCIDENTS AND EXPERIENCES OF LOUISE WERNER

Written by Hersen

is the title of a booklet of sixty-one pages.

This booklet tells of God's power to deliver a dope-fiend from the power of the devil, and gives other thrilling experiences.

Price post paid 15c

In This Way by Choice

Dear Brother Tomlinson, and Saints: After meditating on the Word and the many things the Lord is doing for us here I thought I would sound a note of praise to my Saviour for what He has done for me. He has saved, sanctified and filled me with the Holy Ghost and added me to the Church, and many other things He has done for me whereof I am glad.

I am glad I ever started in this way and am in this way by choice and not by persuasion because I heard of a city called heaven and I have started to make it my home. I have many other reasons for liking to go this way. First because it is the cheapest of all ways. "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price." Isa. 55:1. Then it is a delightful way. "Her ways are ways of pleasantness, and all her paths are peace." Prov. 3:17. Because there are no accidents, "For he shall give his angels charge over thee, to keep thee in all thy ways." Psa. 91:11. Because profanity is forbidden, Matt. 5:34, and drunkenness is excluded, "Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." 1 Cor. 6:10. Because the end is glorious, "As it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." 1 Cor. 2:9.

I am glad the Lord ever sent Brother H. J. Murphy here to be our pastor. When he came here there were only about twenty members and now there are about seventy-five. He surely is a mighty man of God. We love him and mean to obey and hold him up in prayers.

I started in this race to win at any cost. I want all the saints to pray earnestly for me to be a light and a soul winner for Him who said, "He that overcometh shall inherit all things." Rev. 21:7.

W. E. James,
Manor, Ga.

Wants the Holy Ghost

Dear Brother Tomlinson, and Readers of the Evangel:

I want to express my thanks to God for saving me from sin and adding me to the great Church of God at Canton N. C. I thank God for the wonderful work He has done in my home. He saved, sanctified and filled my wife and daughter with the Holy Ghost and added them to the great Church of God.

About six years ago I was saved from sin and joined the M. E. Church South and was sprinkled. I lived up to their teaching but it seemed that there was something lacking. This feeling gnaws at the heart of every honest child of God who wants to know more about Jesus and His great love. One day Brother John Davis came to my town and held a tent meeting. He preached the Word so plainly that I couldn't make excuses or throw any stones but I didn't make a start until I heard the real Church of God preached and saw how clean she was. Did I join then? No. Why? Because I was filthy. I dipped snuff, chewed, smoked and my conversation was not holy. But by the help of God I put away these filthy habits and asked God to help me overcome all of them, then I presented myself to the Church for membership. They asked me if I would take the New Testament for my guide. I answered, Yes. I mean to live up to its teachings by the help of the Lord and press on and get the baptism of the Holy Ghost. I am now a member of the Church of God with headquarters at Cleveland, Tenn., and want to be baptized in water and with the Holy Ghost and fire. Praise God.

M. A. Chapman,
Canton, N. C.

DEMONOLOGY

Is the title of a book written by F. J. Lee.

The writer has made this subject a special study for years, and his knowledge of the Bible and wide experience in healings by the power of God make him thoroughly competent to handle the subject. It will be of special interest to people who are sick, as a means to inspire faith

Prices post paid:
Single copy \$ 0.50
Per dozen 4.80
Per fifty 17.50
Per hundred 30.00
Send all orders to the

EVANGEL OFFICE

Grievous Wolves in Alabama

To All the Saints of the Churches of God:

We read in the 20th chapter of Acts of the Apostle Paul calling the Ephesian elders to him and giving them a charge. "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." Acts 20:28.

"For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears." Acts 20:29-31.

You have probably read the above Scriptures before and heard them commented on but this morning they are being impressed on my mind because of two men who used to be members of the Church of God but became rebellious and disloyal and were turned out of the Church. Now they are here in Alabama speaking perverse things to draw disciples away after them. I believe one is from Florida and the other from Tennessee. They are not here to get souls saved, sanctified and filled with the Holy Ghost, or to edify the saints, but to speak perverse things to get the people to follow them. Paul said these things would be after his departure and Jude spoke of some who would despise dominion and speak evil of dignities.

Dear saints, let us take notice that these men who are trying to draw the saints away from the Church of God do not hesitate to speak all manner of evil things of Brother Tomlinson who is a dignitary in the Church of God and who we are told spends about nineteen hours out of every twenty-four for the Church of God and Jesus, the head and founder of the Church. Saints, they will not hurt Brother Tomlinson spiritually but if we listen to their evil speaking we will be hurt spiritually. Let me beg you, as one who loves you and the Church of God, to stand true to the Church and the ones who have the rule over you and God will bless you.

When Sam Perry became rebellious and was turned out of the Church of God, some of us here at Trafford received some literature that he and others were sending out to the churches. We were bothered and unsettled for awhile but when we got to the place where we couldn't get up a shout and the power quit falling and we couldn't get a soul saved we decided to pay our tithes and obey them who had the rule over us and submit ourselves for they were watching for our souls as they who must give an account. Now they can do it with joy and not with grief. Praise God, He is wonderfully blessing us.

Dear saints, if you want to go up when Jesus comes stay in the Church of God for Jesus gave Himself for the Church that He might sanctify it and He is going to present it to Himself without spot or wrinkle. Let us stand like a stone wall in this battle for Jesus till He says it is enough and the battle will then be won.

May the Lord bless every member of His Church and the saints who are not in the Church for I love all of God's people and am praying for the unity of the faith.

Your brother in Him,
W. E. Motes,
Trafford, Ala.

Holding to His Unchanging Hand

Dear Brother Tomlinson, and All the Saints Everywhere—Greetings in Jesus' Dear Name:

While I linger on my bed of affliction with nervous and chronic lung trouble I will try to dictate my experience for the little White Winged Messenger that I love so well.

I have been failing in health for two years and have been confined to my bed for two months. My health and financial affairs are a mental strain on me as I have a wife and six children. I am praising God for my spiritual strength. I am in the way and the way's in me.

Some years ago I joined the Baptist Church and lived an up and down life. In 1916 I began to attend the Church of God at Jefferson City as the music and sweet singing attracted me. My heart was hungering for something, I couldn't tell what at that time. In 1917 Brother Alkin and wife had a tent and were preaching at Mansfield Gap. My wife and I went one Sunday, the mighty power of God just broke my heart and I couldn't tell what was the matter with me but I paid close attention. Brother Freeman was there and sang a song that fit my case very much. The song was "Humble thyself to walk with God." Brother Alkin preached about Esau selling his birthright for a mess of pottage.

Later the good people built a church at this place, now known as Mt. Vale. Two years later Brother Capshaw and daughter opened a revival at this place and I attended with the best of interest. In the winter following Brother Hill of Hendersonville, N. C., held a meeting at this place which was finished by Brother Daniel of Atlanta, Ga. I missed only one service, the meeting broke and I wasn't satisfied but still under a burden somehow.

One day I met our good old Baptist preacher at a blacksmith shop. He got after me for going to the holiness church. I told him I was hungry to know more about the Bible. He told me I was a saved man and

not to talk about the Holy Ghost, that Christ was born with that. I asked him if he condemned Matt. 3:16, 17, and he said as for living above sin, we would all sin more or less every day of our lives. I asked him if he still wanted to live under the law. He said, "No." I told him to read Heb. 10:9. Some men gathered and the preacher wanted to go. I asked him to please tell me the meaning of Rom. 8:11. He said, "Blacksmith, if you have my horse shod I'm going home."

Time passed and I still worked under a cloud. In the spring I heard of a meeting at Jefferson City, eight miles away. I went down one Sunday and, praise the Lord, the preacher was Brother I. H. Brabson. He and his wife are two live wires for God. I attended the meeting all I could and cultivated a rented farm. I asked Brother Brabson to come to Mt. Vale and hold a meeting. I was so burdened I would go to the altar and get under the mighty power of God and stay till midnight but, praise God, when Brother Brabson came to Mt. Vale in the latter part of the summer and held a few weeks meeting, I laid everything aside and on the night of Sept. 12th, 1921 it seemed that the day of Pentecost had fully come. We were all with one accord in one place. Acts 2:1, when I received the Holy Ghost. It seemed that the current of heaven was opened to Mt. Vale that night, ten received the Holy Ghost and spoke in tongues as the Spirit gave utterance. On the 18th of that month twenty-three followed Christ in water baptism, including my wife and three of my children.

I love the little White Winged Messenger more and more. It gives me news of God's workers all over the world. I always notice to see where Brother Letsinger is as his life has been a great help to me from the beginning. Greater joy hasn't filled my soul since I have been sick than to hear my wife read Sister Shepherd's letter and to learn how the Lord has blessed her in California.

Saints, pray for me while I wait on the Lord for I am holding to His unchanging hand. His will be done. If it is not His will to restore health I know He can take a soul to rest. Your humble brother under the blood,

C. F. Ballard,
Talbot, Tenn.

SPECIAL NOTICE

To Whom This May Concern:
Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangel of a certain date should send writing to the Evangel office at least two weeks before that date, to assure getting it in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.

PRESS ONWARD

The master is calling for soldiers today,
Oh, who will enlist in the fight;
Not of taking men's lives, and His Word disobey,
But a warfare of mercy and right.

The fields are all golden, the light is aglow,
And to us God's watchword is given;
Oh, who will help harvest the gleaming grain,
And help in this reaping for heaven?

The prophecies soon will all be fulfilled,
The heavens rolled back as a scroll,
Will you and I then in anguish cry out,
Oh, why didn't I pray for that soul?

Surely we must press ever onward
and upward,
Not failing to do His command,
Our reward is so sure, our mansions so certain,
When we enter that glorious land.

So let us pray more and cease our light thinking,
Let us watch and be sober unto prayer;
Take for our example the blessed Redeemer,
Who is watching and waiting up there.

Stop a moment and think, Are we worthy of Him,
Who suffered so much on the tree?
Are we really and truly doing service for Him?
He's watching and waiting up there.

And oh, if we serve Him in Spirit and truth,
And keep our eyes fixed upon Him,
He'll right every wrong and ease every heartache,
And we'll win trophies for Him.

I have praise in my heart for this blessed Jesus and I request prayer that I may ever be an overcomer through Him and that I may have right to the tree of life. Pray for dark Maryland that the Lord of the harvest will send forth laborers. We have a nice church here with the saints shouting the victory but feel strongly the opposing power of darkness.

Your sister in Christ,
Emma G. Bohrer,
Princess Anne, Md.

NEW SONG

Mrs. S. J. Heath's new song. There is a Rainbow, and, Shine O Let It Shine, combined, is now ready on sale at the Evangel office. Price 10 cents.

Get Church Building in Joplin, Mo.

Two weeks ago I heard of a church building almost in the heart of Joplin which was for sale and as we needed one I investigated and found it to be just what we needed.

The building was on Railroad land which could not be bought but the building could be bought cheap. Three trustees were appointed and I got up a subscription list. Thank God, enough money was subscribed to pay for the building. We bought it and paid the entire sum. We are now worshipping in our own building and do not have to pay \$17 rent per month as formerly. We are praising God because He will hear and answer prayer.

The dedication services were held July 4th, beginning at 10:00 A. M. A program for the children was first and afterwards the Dedication Sermon. While we read from 2 Chr. 6:7, 8, the glory of the Lord came down and the power was so strong that we could not continue the discourse for some little time.

Several saints from other places were present and it proved to be a day that will be long remembered by everybody who attended. At noon a sumptuous table was set and we all enjoyed a literal feast of good things. In the afternoon Brother McDorman gave a good discourse on the Carnal mind and after this, one was added to the church. We adjourned again and for about two hours we enjoyed another wonderful feast at Father's table, intermingled with shouting, dancing and praises to our God. Then we adjourned again till time for the night service.

In the night service Brother Minor Mead of Sherwin, Kansas, preached a wonderful sermon to the saints. Brother Manning of Lamar also gave talks that were very inspiring. The meeting closed amid shouts, praises and thanksgiving to God for His wonderful love and mercies to the children of men.

After general handshakes and good-byes all went home feeling how good and how pleasant it is for brethren to dwell together in unity, and with a good feeling in their hearts towards the saints of Joplin. We surely thank the Lord for the good building He has provided for us to worship in. We are praying that many precious souls will be saved in this place.

Yours for lost souls,
J. M. Viney, pastor,
Joplin, Mo.

Keeps Pressing On

Dear Brother Tomlinson, and All the Saints Everywhere:

I sat alone thinking upon the family of God and a desire came to me to say something that would put a stronger "go ye" in each one's heart and to comfort those who are broken hearted on account of persecution and to show how needful it is for us, as Christians, to let our lights shine—not that we don't but to put up a signboard. How important it is to let our light so shine before men that they may see our good works and glorify our Father which is in heaven. Now if we don't let them shine what will happen? Think how many souls you may fail to win. It is appointed unto men once to die, but after this the judgment. Heb. 9:27.

The wicked—let us see who the wicked are. In Webster wicked means unholiness, ungodly, unrighteous, profane, evil in principle or facts, a person who lives in sin. "The wicked shall be turned into hell, and all the nations that forget God." Ps. 9:17. "Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup." Ps. 11:6. Saints let us study what is going to happen to the wicked and tell them the story.

Brothers and sisters, if you have a father, mother, relatives, neighbors, friends or even children who are wicked we see plainly what will happen to them if they go to that awful place of woe, eternal punishment, eternal destruction, sadness and sorrow. Have you fulfilled your duty? How long will they have to stay? Millions of years will be just a beginning.

Oh, Lord, may all who read this be benefited some way. Saints, let us make it a practice of talking to one sinner each day at the least. Let me give a few instructions as I have experienced this. When you begin to talk to a sinner and he tells you that the Christian does things that he doesn't do and that people are divided up so terribly and so on, just say, if everything goes down and everybody is divided and not right, how is it with you? Are you right with God? If each member of the Church of God will practice that the world will hear of Jesus in a short time.

Brethren, continue to live holy and take the world for Jesus. It would do me good to put my arms around the Church of God people, so to speak, and say, "Keep pressing on." Ministers, tell the world about Jesus regardless of money and price. Pray for me.

Yours for Jesus,
H. H. Mayes,
Fork Ridge, Tenn.

The Correct Way to Pay Tithes

Dear Brother Tomlinson, and Evangel Family—Greetings in Jesus' Name: I am praising God because the Holy Ghost still abides and keeps me so happy and free. His love is truly wonderful.

I would be so glad if it were possible for me to be with the saints more and attend the services often but we have no building yet and just have services in private homes when we can get a preacher. Brother Sullivan of Perry has agreed to preach

for us every third Sunday and we expect to build a house just as soon as we can but we have only five male members and one of them has moved away so funds are scarce but with God's help we are going to do the best we can. Pray for us that God will provide means.

I want to tell something about tithing. I had the mistaken idea that just so I spent my tenth or the Lord's tenth rather for some one besides my own family, that I was tithing according to Malachi's instruction. I kept asking God for wisdom and understanding of His Word and He made it plain to me that if I would have the windows of heaven opened, I must send His tenth to the storehouse—Cleveland, Tenn. I began in February with seventy cents and He keeps blessing me all the time and for June I sent \$1.70. Perhaps you think that is very little and so it is, but I am just a little redeemed sinner and my God is supplying all my actual needs according to His riches in Christ Jesus and I surely have sweet peace in my soul. I just want to get closer to my precious Savior each day.

I want all the dear saints to pray for me. I have known for some time that God was calling me to go out and work for Him but when I read Eph. 5:22 and 1 Pet. 3:1, I just pray God for more wisdom and understanding. Pray for me and my loved ones.

Yours in Jesus' dear name,
Rosa L. Agner,
Live Oak, Fla.

Jesus—the Wonderful Gift

Dear Brother Tomlinson, and All the Evangel Readers:

I am praising my blessed Savior who gave His life for me. "The good Shepherd giveth his life for the sheep." Oh, wonderful gift not promised but given, not to friends but to enemies—given without condition, without reserve, without return, Himself unknown and unloved. His gift was unsought and unasked. He gave His life for me, a more than royal bounty, the greatest gift that Deity could devise. Oh, "wonderful love!" "I lay down my life for the sheep." What manner of love is this! I feel now like crying out at the top of my voice in praise to Him. Hallelujah! Now can I reserve any corner of my heart for Him who His own self bare our sins in His own body on the tree? Then when He went away He sent the blessed Holy Ghost that brings peace, joy and gladness to our hearts. I praise Him for His precious blood that sanctified my soul and for the Holy Ghost that talks through me.

I praise the Lord for the wonderful way He has of healing our bodies when we get sick. I had a miraculous healing take place a short time ago. I had two bad boils above my ankle and my foot and leg had swelled till I could hardly walk. They were there for two months. People told me I would have to have something done or I would have blood poison. I wanted to trust the Lord so wouldn't do a thing but pray in my weak way. One night when I was praying the Lord told me to read the life of Job. I did and then I said, "I will trust God if I die." I was anointed and prayed for one evening and the next morning the swelling had all gone and I began to praise the Lord. The scars fell off, the corruption came out and it healed over instantly, left nothing but a scar. I started to tell people about it the next day, but they wouldn't believe and said it can't be so. I showed the scars to some who prayed for me and they said it was wonderful. I haven't taken a dose of medicine since August, 1920 nor have I given any to my children or used any salve, liniment or any kind of drug. I am trusting the Lord with my soul and body and have no fear of meeting Him. I know I love Him because I keep His commandments.

I want to be more humble and desire the prayers of all. Pray that I may become perfect and live in the center of God's will.

Your sister in Christ,
Mrs. Alice McRea,
Kennesaw, Ga.

GEMS OF RELIGIOUS TRUTH

by L. HOWARD JULLERAT
This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife and prepared to be with his Lord.
Paper Binding 5c

The Reapers are Few

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name: I praise the Lord for saving, sanctifying and filling me with the Holy Ghost who Jesus said would lead and guide us into all truth. Hallelujah! How I love Him. He has done so much for me. He blesses me all the time and I feel like going all the way with the Lord and trying to do something for the upbuilding of God's kingdom.

Dear saints, our Lord did not baptize us with the precious Holy Ghost to sit down—He wants us to tell others about our salvation and to do something for the lost and dying world. Truly the harvest is white and the reapers few, there is something for all to do. Oh, if I could lead only one lost soul to the Lamb of God I would be so glad. It was only a little servant girl and she crucified Nuhum, the leper, to go to Elijah to be healed. Let us pray always and be ready to tell people where the wonderful healing waters flow.

Your sister in Christ,
Mrs. Lorena Loyal,
Ramsay, La.

BUTTONS FOR SALE
Church of God and Church of God Sunday School buttons.
5c each and 45c per dozen. Send orders to Church of God Publishing House.

CHURCH OF GOD DEEDS
These deeds are authorized by the Assembly to use in conveying property to the Church. They are kept in stock at the Evangel office at 10c each post paid.
—Order of EVANGEL OFFICE

CRULEN'S CONCORDANCE COMPLETE
We have put in a supply of these books to supply our people who want them. Single copy, post paid, \$2.50
Order of EVANGEL OFFICE

REMARKABLE INCIDENT
—or the—
"STORY OF WALTER"
Showing that it is dangerous to oppose sanctification as a definite experience, subsequent to regeneration. The Tragic end of a preacher after he had ruined a whole family.

This little booklet ought to be scattered everywhere. It does good wherever it goes. Order a supply and assist in their circulation.
Price post paid: Single copy \$.10
Per dozen 1.25
Per 25 1.25
Order of EVANGEL OFFICE

BALAAH
Is the title of a little booklet that should be read by every body. Workers should get them by the quantity and sow the country down with them. Price post paid: Single copy \$.10
Per dozen 1.25
Per 25 1.25
Per 50 2.25
Per 100 4.00
Order of EVANGEL OFFICE

QUESTIONS ANSWERED
On Regeneration, Sanctification, Baptism with the Holy Ghost, The Church of God, Speaking with tongues etc.

By M. S. Lemons.
This is a nice little book of thirty-one pages, giving instructions on important subjects.
Price post paid: Single copy \$.10
Per dozen 1.25
Per 25 1.25
Per 50 2.25
Per 100 4.00
Order of EVANGEL OFFICE

A PECULIAR TREASURE
This is a discussion on the two works of grace, regeneration and sanctification, including the baptism with the Holy Ghost. Sanctification as a cleansing is the most prominent feature.

Price post paid: Single copy \$.10
Per dozen 1.25
Per 25 1.25
Per 50 2.25
Per 100 4.00
Order of EVANGEL OFFICE

STATE OVERSEERS

Ala., W. S. Wilemon, Rt. 5, Oneonta, Ala.
Ark., John Burk, Truman, Ark.
Bah. Milton Padgett, Nassau, N. P.
Bah. Colo., O. R. Rouse, Raton, N. Mex.
Fla., F. J. Lee, 1908 S. Watkins St., Ridge Lake, Tenn.
Ga., S. W. Latimer, Spring Place, Ga.
Ill., S. O. Gillaspie, R. 10, Olney, Ill.
Ind., F. W. Gammon, 1106-6th Ave., Terre Haute, Ind.
Ky., C. H. Randall, Dahl, Ky., Box 295
La., H. B. Simmons, Kentwood, La.
Md., Paul Walker, Princess Anne, Md.
Mich., E. Haynes, c/o Evangel Office, Cleveland, Tenn.
Miss., H. A. Pressgrove, Charleston, Miss.
Mo., E. L. Pinkley, Couch, Mo.
N. J., T. S. Payne, 108 Race St., Trenton, N. J.
N. Mex., J. A. Davis, Albuquerque, N. Mex.
N. C., Geo. T. Brouayer, Kannapolis, N. C.
N. Lak., J. W. Barker, Dodge, N. Dak.
Ohio, W. G. Rembert, 485 E. Main St., Circleville, Ohio.
Okla., B. H. Doss, Sapulpa, Okla., Box 399.
Pa., W. M. Rumler, Cedar Grove, W. Va.
S. C., J. W. Culpepper, Lake Park, Ga.
Tenn., M. W. Letsinger, Jefferson City, Tenn.
Tex., H. N. Scoggins, Ladonia, Tex., Box 193.
Va., F. J. Crowder, Max Meadows, Va.
W. Va., E. L. Simmons, 1501-10th Ave., Huntington, W. Va.

The Holy Ghost Still Abides

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Precious Name:

I am praising the Lord for what He has done for me. I praise Him for saving, sanctifying and baptizing me with the precious Holy Ghost with Bible evidence of speaking with other tongues as the Spirit gives the utterance. Acts 2:4. I was baptized with the Holy Ghost Feb. 22nd and He still abides. Praise the Lord!

I am praising the Lord for letting me see the light on holiness. After I had received the blessing the devil tried to beat me out of it. I prayed that much harder for God to give me more light and He did. Praise His precious name!

"Judge not, and ye shall not be judged; condemn not, and ye shall not be condemned; forgive, and ye shall be forgiven." Luke 6:37. Therefore, we should not judge any one. I am more determined to go all the way with Jesus.

Your humble sister in Jesus,
Mary Longmire,
Collis, Miss.

SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set 5c.
One set means 13 cards, one quarter for one child.
Lesson leaves per set 5c.
Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Two grades of quarterlies, Adults and Juniors, 6 cents.

These are for those who attend regularly and they contain all the lessons for the quarter.

Home class quarterlies, 6 cents.

These are for the Home Class department.

You should get your order in early so it can reach you in time for the beginning of the new quarter.

CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter arranged to illustrate the lesson. Almost indispensable for the classes of small children.

Prices \$1.25 each.
Evangel Office, Cleveland, Tenn.

TRACTS FOR SALE

- 1 Sunday School Home Class Dept.
- 2 Which Church Did Christ Establish? Mary Howell
- 3 He Has Shed Forth This A. J. T.
- 4 We Would Not Know A. J. T.
- 5 Tobacco Howard Jullerat
- 6 The Devil's Church. D.W. Haworth
- 7 TEACHING OF THE CHURCH
- 8 LOVE Grace Lockard
- 9 The Baptist Deacon's Story G. J. S.
- 10 Unity Mrs. Clyde Haynes
- 11 The Dying Drummer Boy Selected
- 12 Smoker's Furnace Selected
- 13 The Lord Is My Banker Selected
- 14 The Conversion of a Catholic Girl by Ida Mae Lopez Haddock
- 15 The Tobacco Seed, a parable.
- 16 Safety First Editor of Evangel
- 17 Good News for the Sick—
- 18 Tom Galsen and His Little Girl.
- 19 Speaking in Tongues A. J. T.
- 20 How Captain John Coutts Got Peace Selected
- 21 How Many Churches? A. J. T.
- 22 The Infidel's Son Selected
- 23 Close By Or Near To Selected
- 24 The Church of God A. B. Adams
- 25 Cripple Tom Selected
- 26 This Liniment is a Perfect Cure Sel.
- 27 The Man That Died for Me Mrs. J. K. Barney.
- 28 Eternal Punishment or the Wicked E. L. Moore.
- 29 Hell the Future Abode of the Wicked. Sallie O. Lee
- 30 Women Preachers Mrs. B. L. S.
- 31 Tommy Brown Selected
- 32 Divine Government L. H. J.
- 33 The Old Preacher—Ar. by E. L. Moore.
- 34 The Only Church Recognized—M. S. L.
- 35 The Church We Honor—A. J. T.
- 36 The Tables Turned Sel.
- 37 He Had No Song J. H. W.
- 38 "Dat Ole Pipe" Sel.
- 39 Jack and His Master Sel.
- 40 Satan Sallie O. Lee
- 41 Tithing or God's Tenth B. L. S.
- 42 The Signs That Follow A. J. T.
- 43 All Right Now Ida Mae Lopez Haddock
- 44 Why I Am a Member. H. N. Scoggins.
- 45 John 3:16 Sel.
- 46 AN ANGEL VISIT. J. M. D.
- 47 Possible But Not Profitable Translated by A. Keller.
- 48 THE TRUTH ABOUT TITHING. Perry W. Haddock
- 49 Sabbath Mrs. Clyde Haynes
- 50 Red Tape F. J. Lee
- 51 Organization Vs. No Organization
- 52 Equality—The Bible Way Perry W. Haddock
- 53 The Hidden Evil In Spiritualism Rosa Bevil
- 54 The Doctrine That Holds. Ida Mae Lopez Haddock
- 55 Church Organization C. H. Padgett.
- 56 A Thrilling Story From Alaska S. M. Rugg
- 57 Old Aunt Nellie's Vision. G. D. Watson.
- 58 All This I Did For Thee. Sel
- 59 Light On Dark Scriptures. Luther A. Richard.
- 60 If a Man Die Shall He Live Again?
- 61 The Two Covenants and the Two Spirits M. S. Lemons

Price of all the above tracts in large or small quantities 25c per hundred.

Feet On the Solid Rock

Dear Saints of God:
I am praising God for salvation, and am so thankful that I have been redeemed by His precious blood. I am saved, sanctified, baptized with the Holy Ghost and fire and on my way to heaven rejoicing. Glory to God! I am glad that the Church was established at Waresboro, Ga., and that He placed my feet on the solid Rock.

We have church here every fourth Sunday and Sunday school every Sunday. I never get tired of this way but want to get closer to Him. I have many trials but the Lord is with me to help me through. Praise the Lord. I am going through whatever the cost may be. Without holiness no man shall see the Lord.

Pray for me that I may stand true and do His will.

Your sister in Christ,
Yorrah Rigdon,
Waresboro, Ga.